



**MINUTES**

**Finance Committee**

**January 7, 2026**

**11:00 a.m.**

**512 W. Aten Rd., Imperial, CA 92251**

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Meeting ID: 265 712 356 749

Passcode: 9LJkjb

Committee Members	Representing	Present
<b>Yvonne Bell</b>	LHA Vice-Chair & Finance Committee Vice-Chair, CEO of Innercare and CCIPA	✓
<b>Lee Hindman</b>	LHA Chair-Joint Chamber of Commerce representing the public	✓
<b>Dr. Carlos Ramirez</b>	Finance Committee Chair-CEO/Senior Consultant DCRC	✓
<b>Pablo Velez</b> <i>Alternate</i>	LHA Commissioner-ECRMC CEO	--
<b>Mayra Widmann</b>	Deputy CEO-Budget Fiscal	A

**1. CALL TO ORDER**

*Dr. Carlos Ramirez, Chair*

The meeting was called to order at 11:07 a.m.

**A. Roll Call**

*Donna Ponce, Commission Clerk*

Roll call taken and quorum confirmed. Attendance is as shown.

**B. Approval of Agenda**

1. Items to be pulled or added from the Information/Action/Closed Session Calendar
2. Approval of the order of the agenda  
(Bell/Hindman) To approve the order of the agenda. Motion carried.

## 2. PUBLIC COMMENT

*Dr. Carlos Ramirez, Chair*

Public Comment is limited to items NOT listed on the agenda. This is an opportunity for members of the public to address the Committee on any matter within the Committee's jurisdiction. Any action taken as a result of public comment shall be limited to the direction of staff. When addressing the Committee, state your name for the record prior to providing your comments. Please address the Committee as a whole, through the Chairperson. Individuals will be given three (3) minutes to address the board.

None.

## 3. CONSENT CALENDAR

All items appearing on the consent calendar are recommended for approval and will be acted upon by one motion, without discussion. Should any Commissioner or other person express their preference to consider an item separately, that item will be addressed at a time as determined by the Chair.

A. Approval of Minutes from 12/3/2025...pg. 5-7

(Hindman/Bell) To approve the consent calendar. Motion carried.

## 4. ACTION

A. Motion to recommend to the full Commission the acceptance of monthly financial reports as presented.

*David Wilson, CFO*

(Hindman/Bell) To recommend to the full Commission acceptance of the monthly financial reports as presented. Motion carried.

1. Executive Summary...pg. 9-10
2. Enrollment Report...pg. 11
3. Statement of Revenues, Expenses, and Changes in Net Position...pg. 12
4. Product Profit & Loss Statement...pg. 13
5. Statement of Net Position...pg. 14
6. Summarized TNE Calculation...pg. 15
7. Cash Transaction Report...pg. 16-17

B. Motion to recommend to the full Commission the acceptance of the 2026 Budget Review ...pg.18-25

*David Wilson, CFO*

(Bell/Hindman) To recommend to the full Commission acceptance of the 2026 Budget Review. Motion carried.

**5. INFORMATION**

No information items.

**6. CLOSED SESSION**

Pursuant to Welfare and Institutions Code § 14087.38 (n) Report involving Trade Secret new product discussion (estimated date of disclosure, 10/2026)

No closed session items.

**7. RECONVENE OPEN SESSION**

A. Report on actions taken in closed session.

**8. COMMISSION REMARKS**

*Dr. Carlos Ramirez, Chair*

Chair Ramirez announced the D-SNP Ribbon Cutting event scheduled for Thursday, January 8<sup>th</sup> at 5:30 p.m.

**9. ADJOURNMENT**

Meeting was adjourned at 12:05 a.m.

Next meeting: February 4, 2026